

**SOUTHERN NEVADA  
REGIONAL HOUSING  
AUTHORITY**

PRESENTS:

**OWNER/  
LANDLORD  
BRIEFING**

**EVERYTHING YOU NEED TO KNOW**

**Thursday,  
June 23,  
2022**

- 340 N. 11th Street
- SNRHA  
Commissioners'  
Chambers
- 8:30 am - 11:30 am

**Next Meeting will  
be in July.  
Date will be  
determined.  
Meeting will be  
Virtual.**

**Topics of Discussion:**

- ▶ What Programs We Administer
- ▶ Housing Choice Voucher Program
- ▶ Who Can Apply for Housing
- ▶ Screening
- ▶ Occupancy Standards
- ▶ Payment Standards
- ▶ The Leasing Process
- ▶ Voucher Extensions
- ▶ Lease contents
- ▶ Housing Assistance Payments (HAP)
- ▶ How Rent is Determined
- ▶ One-Year Lease Requirements
- ▶ Cancellation of the HAP
- ▶ Overpayments
- ▶ Inspections
- ▶ Q&A Session

**Seating is limited**

**R.S.V.P. 702-477-3455 please provide  
e-mail address and your Name**



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