



## SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY

### ADDENDUM NO. 2

February 3, 2022

### REQUEST FOR QUOTES

### RFQ Q22022

### CONSTRUCTION REHAB AT 1019 SILVERMAN

### LAS VEGAS, NV

All Contractors bidding the project are hereby advised to incorporate the following changes and/or clarifications and related dollar amounts in their bids for the above-referenced project. All conditions described in the project SOW and Specifications shall apply in full force.

The SNRHA provided a Virtual Pre-Bid Conference on Wednesday, Feb 2, 2022 9:30 AM and a site visits at 1019 Silverman, Las Vegas, NV. This document serves as the Minutes from that meeting and the following were in attendance:

1. Linda Simpson, SNRHA, [lsimpson@snvrha.org](mailto:lsimpson@snvrha.org)
2. Rory Mosley, SNRHA, [rmosley@snvrha.org](mailto:rmosley@snvrha.org)
3. Frank Stafford, SNRHA, [fstafford@snvrha.org](mailto:fstafford@snvrha.org)
4. Deena Williams, SNRHA, [dwilliams@snvrha.org](mailto:dwilliams@snvrha.org)
5. Duwanda Campbell, SNRHA, [dcampbell@snvrha.org](mailto:dcampbell@snvrha.org)
6. Vanessa Burke, Validity Construction, [vburke@validityconstruction.com](mailto:vburke@validityconstruction.com)
7. Zain Burke, Validity Construction, [zburke@validityconstruction.com](mailto:zburke@validityconstruction.com)
8. Andre Crane, Andre Crane Construction, [andreocrane60@gmail.com](mailto:andreocrane60@gmail.com)
9. Jailene Evans, Red Mesa Builders, [jailene@redmesabuilders.com](mailto:jailene@redmesabuilders.com)

Linda Simpson conducted the administrative portion of the meeting, explaining the procedures of submitting the Bid including its various due dates such as the Q & A Period which began today and goes through February 16, 2022, and the Bid submission deadline date of Monday, February 28, 2022, 10:00AM. She stated a site visit would follow the conference at 10:30 beginning at 1019 Silverman and also stated that any and all questions would be best put in writing at the website at [ha.economicengine.com](http://ha.economicengine.com) in order that all involved would get the answers at the same time. She also mentioned to the contractors to ensure that questions that are asked are not questions already addressed in the Solicitation document or a previously issued Addendum.

She specifically mentioned that the easiest way for the Contractor to put their package together was to use the Bid Format Checklist which was Attachment A and to incorporate the information under each stated Tab. When done she would expect a binder or folder with 10 tabs in a sealed envelope or box addressed to her.

She also mentioned the bid cost must be broken down on the Schedule of Amounts for Contracts Payments HUD Form 51000, (attached) and returned at Tab 3 of the Bid and that the HUD Forms included within the Bid are all inclusive of the contract and it is the Bidder's responsibility to become familiar with them and ask questions if necessary. Further, she stated that Davis Bacon Wages and Section 3 were applicable to this project.

She also asked that in order that the SNRHA gauge the level of interest in its Bid process that each contractor complete and return the Notice of Interest Form, attached with the solicitation indicating their intent to bid, as well as, ensuring Addenda and Notices pertaining to this solicitation are provided to them via the email address provided on the Pre-Bid Conference Sign-in Sheet.

She stated that a Bid Bond was required and it must be submitted with the bid. The Bid Bond must be 5% of the bid amount if the bid was \$25K and must be provided in the form a cashier's check or bond payable to the Southern Nevada Regional Housing Authority. Further a Payment and Performance Bond is required if awarded the contract. It must be 100% of the total cost of the bid and is due prior to signing the contract.

She mentioned Johnny Shaw, who was not available, is the primary contact for Section 3 and his contact information is [jshaw@sivrha.org](mailto:jshaw@sivrha.org), 702-477-3146 for any questions. Additionally, Deena Williams, who conducted the Davis Bacon portion of the conference is the primary contact for Davis Bacon and her information is [dwilliams@sivrha.org](mailto:dwilliams@sivrha.org), 702-477-4151 for any questions.

Frank Stafford went over the Scope of Work and conducted the Site Walk as well and that all questions should be provided in writing at the noted website at [ha.economicengine.com](http://ha.economicengine.com) in order that all would get the answers at the same time.

Pre-Bid Conference adjourned at 10:10AM

---

**SITE VISIT AT 10:30AM: CLARIFICATIONS OF ITEMS AT SITE WALK:**

Site visit was attended by Duwanda Campbell, Property Manager, Frank Stafford, Dev/Mod Director, Andre Crane Construction and Red Mesa Construction. The following clarifications were made on the items listed below:

1. Eliminate painting the exterior of the building
2. Paint complete interior of the unit
3. Clean entire unit including floors and fixtures
4. Replace damaged light and smoke detector in the living room

The unit, 1019 Silverman, Las Vegas, NV 89106 may be viewed during the stated question and answer period of Monday, February 7, 2022 through Wednesday, February 16, 2022, from 8AM-3PM. The office is located across the street from the unit and a 15 minute prior notice is required.

This Addendum is provided to you as a courtesy. It is the contractor's sole responsibility to review and retrieve all Addenda from SNRHA's website at [www.sivrha.org](http://www.sivrha.org) and/or [ha.economicengine.com](http://ha.economicengine.com) and make the appropriate adjustments to your Bid Submittal if necessary.

Thank you for your time and consideration in providing a bid for these services and please acknowledge receipt of this Addendum via reply email at [psimpson@sivrha.org](mailto:psimpson@sivrha.org).

**END OF ADDENDUM NO. 2**